



**WATER DISTRICT No. 7**  
 JOHNSON COUNTY, KANSAS  
 534 W. Main • P.O. Box 7 • Gardner, KS 66030-0007  
 O: 913.856.7375 • F: 913.856.7173 • [www.water7.com](http://www.water7.com)

MAIL-IN BALLOT FOR RURAL WATER DISTRICT NO. 7 BOARD OF DIRECTORS

The Board of Directors recently approved the nomination of the following three (3) District patrons as candidates for the Board member positions scheduled to become vacant at the District’s Annual Meeting on March 30, 2026. Participating members may cast votes for up to three (3) nominees. The three nominees receiving the highest number of votes shall be elected at the Annual Meeting to serve three-year terms. Write-in nominations are permitted; however, all write-in candidates must satisfy the eligibility requirements as set forth in the District’s By-laws ([www.water7.com/bylaws/](http://www.water7.com/bylaws/)). Additional information is provided below:

- This ballot is intended to be printed and completed by the participating member.
- The ballot must be signed by the “participating member,” as defined in the District’s By-Laws.
- The ballot must be postmarked and mailed to the District no fewer than ten (10) days prior to the Annual Meeting; in no event shall a ballot be counted if received after that deadline.
- Ballots delivered by hand or dropped off at the District office will not be accepted.
- Additional information is available in the District’s By-Laws at [www.water7.com/bylaws/](http://www.water7.com/bylaws/).

NOMINEE’S BY BOARD OF DIRECTORS	OCCUPATION:	MARK HERE (UP TO 3 TOTAL)
Brian Andrew	Realtor/Rancher	<input type="checkbox"/>
Kenneth Kearney	Construction	<input type="checkbox"/>
Charles Lockey	Contractor	<input type="checkbox"/>
Write In Candidate	_____	<input type="checkbox"/>
Write In Candidate	_____	<input type="checkbox"/>

If you have any questions regarding this voting form please contact Water District No. 7 at 913-856-7375 or email District Manager, Allan Soetaert at [asoetaert@water7.com](mailto:asoetaert@water7.com). A copy of the Rules and Regulations and District By-laws are available on the District website: [www.water7.com](http://www.water7.com). You may also request a written copy by contacting the office.

Votes must be signed by a participating member of Rural Water District No. 7.

SIGNATURE OF PARTICIPATING MEMBER:	
PRINTED NAME:	
DATE:	
ACCOUNT/BENEFIT UNIT NUMBER:	

**TO BE COMPLETED BY THE DISTRICT OFFICE**

Benefit Unit # \_\_\_\_\_  
 Landowner  Yes  No

Date \_\_\_\_\_  
 Received \_\_\_\_\_  
 Employee Initials \_\_\_\_\_

Recorded   
 Employee Initials \_\_\_\_\_