

**WATER DISTRICT NO. 7, JOHNSON COUNTY**

**PETITION FOR ENGINEERING STUDY  
WATER MAIN EXTENSION AND/OR SERVICE**

This PETITION, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between \_\_\_\_\_, hereinafter called the APPLICANT, and Water District No. 7, Johnson County, KS, , hereinafter called the DISTRICT, WITNESSETH:

WHEREAS, the APPLICANT is the owner (developer) of real property described and identified as follows: *(Please attach warranty deed)*.

WHEREAS, the APPLICANT hereby petitions the DISTRICT for water service to the above mentioned property; and

WHEREAS, the APPLICANT and the DISTRICT are in need of a report detailing the infrastructure needs for the property. The APPLICANT is willing to provide the sum of \$\_\_\_\_\_ for the preparation of a probable project cost to furnish water service; and as the DISTRICT shall decide, within 90 days, the most economical and advantageous means of which to serve the property and the DISTRICT'S system; and

THUS, in consideration of this Application and Petition of the APPLICANT and the provisions and conditions thereof herein contained, the parties agree as follows:

The APPLICANT hereby applies to and petitions the DISTRICT for the Probable Project Cost, that may be payable by the APPLICANT, for any infrastructure needs to provide water service to the property described above and shown on the attached drawings, provided by the APPLICANT.

The APPLICANT has simultaneously, with the execution and delivery of this Petition deposited with the DISTRICT the sum of of \$\_\_\_\_\_ cash, being the fee necessary to initiate preparation of the Probable Project Cost. The said amount so paid by the APPLICANT shall be retained by the DISTRICT without interest.

The APPLICANT hereby agrees to the terms and conditions of the above Application and Petition, with the clear understanding that no promises or guarantees have been made by the DISTRICT concerning whether or not water shall or will be furnished to them at a future date.

DATED THIS \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

APPLICANT \_\_\_\_\_

APPLICANT \_\_\_\_\_

PHONE/EMAIL \_\_\_\_\_