



WATER DISTRICT No. 7
JOHNSON COUNTY, KANSAS
534 W. Main • P.O. Box 7 • Gardner, KS 66030-0007
O: 913.856.7375 • F: 913.856.7173 • www.water7.com

MAIL-IN BALLOT FOR RURAL WATER DISTRICT NO. 7 BOARD OF DIRECTORS

On January 23, 2024, the Board of Directors adopted the following three (3) District patrons (listed below) as nominees for board member positions that will be open on March 25, 2024, at the District's Annual Meeting. As a participating member you may vote for up to three nominees. The three nominees receiving the most votes will be elected at the annual meeting to a three-year term. Write in nominations are allowed; however, they must also meet the criteria as defined by the District's By-laws (www.water7.com/bylaws/). Some additional information:

- This ballot is intended to be printed off and completed.
- The ballot must be signed by the "participating member", as defined by the District By-Laws.
- The ballot must be postmarked and mailed to the District at least 10 days prior to the annual meeting; further, in no case will the ballot be counted if it is received after.
- Write-in candidates are allowed.
- Drop off ballots are not accepted.
- Any participating member not submitting a mail-in ballot may cast a vote at the annual meeting.
- Additional information can be found at www.water7.com/bylaws/.

NOMINEE'S BY BOARD OF DIRECTORS	OCCUPATION:	MARK HERE (UP TO 3 TOTAL)
Charles Finley	Adjunct Professor	<input type="checkbox"/>
Kenneth McCarty	Retired	<input type="checkbox"/>
Walter Johnston	Retired	<input type="checkbox"/>
Write In Candidate	_____	<input type="checkbox"/>
Write In Candidate	_____	<input type="checkbox"/>

If you have any questions regarding this voting form please contact Water District No. 7 at 913-856-7375 or email District Manager, Allan Soetaert at asoetaert@water7.com. A copy of the Rules and Regulations and District By-laws are available on the District website: www.water7.com. You may also request a written copy by contacting the office.

Votes must be signed by a participating member of Rural Water District No. 7.

SIGNATURE OF PARTICIPATING MEMBER:	
PRINTED NAME:	
DATE:	
ACCOUNT/BENEFIT UNIT NUMBER:	

TO BE COMPLETED BY
THE DISTRICT OFFICE

Benefit Unit # _____
Landowner ☐ Yes ☐ No

Date _____
Received _____
Employee _____
Initials _____

Recorded ☐
Employee _____
Initials _____